

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131039
3	SCHOOL CODE (IF APPLICABLE)	31015
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO.27 , NEAR STATE BANK OF INDIA, EVERSHINE NAGAR, MALAD WEST, MUMBAI , MAHARASHTRA - 400064
5	PRINCIPAL NAME	SEEMA SHUKL
6	PRINCIPAL QUALIFICATION	M.A., M.Ed.
7	SCHOOL EMAIL ID	rismaladcbse@ryangroup.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	7700046983

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/13WScOePyVHavlcOis8gBeMUaJWJajqQ4/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1Tum9KezQ7gqiMZRsDhevlCh2Kv3UelG/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1HI7PzMLhjPH6TZEHuHQVQ8xmwNPBkFjY/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1A6MEYSL4OAKyJw6Ok-SjalbthqTqzWFv/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1y6R8jYKelzziTIT4y_5mjKvuceWrKUTQ/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1ue2aRKq36anIHG8HHrSrLAV2qaZYzugs/view?usp=drive_link

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1ue2aRKq36anIHG8HHrSrLAV2qaZYZugs/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1gdmBe-P6m_LPyQCbHYgsvTN1M27RyNzB/view?usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1BCczMnnbyxWFxuvSe0BqqocNb-zg82ES/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1S8xFVORUxxIN3jX_9--xec8KluW6n-RO/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/18Tx0LEFo2WpLftKAN3hUrMY92LXCIIIRU/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1xFaBDMLCnfh8GVAVY60ioq0e0no1Wk48/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SEEMA SHUKLA
2	TOTAL NO. OF TEACHERS	35
	PGT	0
	TGT	20

	PRT	15
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	90	89	98.6	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4556.4
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/sv9Qr6tmauo