Mandatory Public Disclosure

A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL, AMBARNATH
2	AFFILIATION NO. (IF APPLICABLE)	N.A
3	SCHOOL CODE (IF APPLICABLE)	N.A.
4	COMPLETE ADDRESS WITH PIN CODE	PRASADAM, NEAR GOLDEN PUNJAB HOTEL, CHIKHLOLI VILLAGE , MIDC PIPELINE ROAD, THANE , MAHARASHTRA - 421501
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. Mercy Ravikumar
6	SCHOOL EMAIL ID	risambernath@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91 8652494343

B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
	COPIES OF AFFILIATION/UPGRADATION	N.A.
1	LETTER AND RECENT EXTENSION OF	
	AFFILIATION, IF ANY	
		Document Attached
2	REGISTRATION/RENEWAL CERTIFICATE, AS	
	APPLICABLE	
	, ,	Document Attached
3	ISSUED, IF APPLICABLE, BY THE STATE	
	GOVT./UT	
		Document Attached
4	RTE ACT, 2009, AND IT'S RENEWAL	
	IF APPLICABLE	
	COPY OF VALID BUILDING SAFETY	Document Attached
5	CERTIFICATE AS PER THE NATIONAL	
	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE	Document Attached
	ISSUED BY THE COMPETENT AUTHORITY	
	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE	Document Attached
	SCHOOL FOR AFFILIATION/ UPGRADATION/	
7	EXTENSION OF AFFILIATION OR SELF	
	CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND	Document Attached
٥	SANITATION CERTIFICATES	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	FEE STRUCTURE OF THE SCHOOL	Document Attached
2	ANNUAL ACADEMIC CALANDER.	Document Attached
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Document Attached
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Document Attached
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	N.A.

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2018 – 2019	N.A.	N.A.	N.A.	N.A.
02	2019 – 2020	N.A.	N.A.	N.A.	N.A.
03	2020 – 2021	N.A.	N.A.	N.A.	N.A.
04	2021 – 2022	N.A.	N.A.	N.A.	N.A.
05	2022 – 2023	N.A.	N.A.	N.A.	N.A.
06	2023 – 2024	N.A.	N.A.	N.A.	N.A.

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2018 – 2019	N.A.	N.A.	N.A.	N.A.
02	2019 – 2020	N.A.	N.A.	N.A.	N.A.
03	2020 – 2021	N.A.	N.A.	N.A.	N.A.
04	2021 – 2022	N.A.	N.A.	N.A.	N.A.
05	2022 – 2023	N.A.	N.A.	N.A.	N.A.
06	2023 – 2024	N.A.	N.A.	N.A.	N.A.

D. STAFF (TEACHING):

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRINCIPAL* - Mrs. Mercy Ravikumar
	TOTAL NO. OF TEACHERS	29
2	PGT	N.A
	тбт	9
	PRT	20
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Rupal Kale; B.S.C B.Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Mokshada Nasir ; MA Physcology

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7,056.40 SQ. MTR
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	16, 47.17
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4, 72.46 SQ. MTR
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Document Attached

Updated as on 24/01/2025