# **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS  |
|-----------|-----------------------------------|--|
| 1         | NAME OF THE SCHOOL                | RYAN INTERNATIONAL ACADEMY   |
| 2         | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3         | SCHOOL CODE (IF APPLICABLE)       |  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | S. NO. 286/4/1, , MAAN, TAL- MULSHI, DIST- PUNE , PUNE, MAHARASHTRA - 411057 |
| 5         | PRINCIPAL NAME                    | Mrs. SONIKA KOCHHAR GIROTRA  |
| 6         | PRINCIPAL QUALIFICATION           | MSC. B.ED  |
| 7         | SCHOOL EMAIL ID                   | principal.hinjawadi@ryaninternationalacademy.org                             |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9839658777   |

## **B**: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|-----------|--|---|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY                           |   |
| 2         | COPIES OF<br>SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL<br>CERTIFICATE, AS APPLICABLE                           | https://ryangroup.org/ryaninternationalacademy/public/uploads/disclosure/hinjewadi/trust-registration.pdf           |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                                  | https://ryangroup.org/ryaninternationalacademy/public/uploads/disclosure/hinjewadi/Trust-NOC.pdf                    |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE                          | https://ryangroup.org/ryaninternationalacademy/public/uploads/disclosure/hinjewadi/recoginition-letter.pdf          |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | https://ryangroup.org/ryaninternationalacademy/public/uploads/disclosure/hinjewadi/Building-Safety-Certificates.pdf |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | https://ryangroup.org/ryaninternationalacademy/public/uploads/disclosure/hinjewadi/fire-certificate.pdf             |
| 7         | COPY OF THE SELF CERTIFICATION<br>SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION<br>OF AFFILIATION | https://ryangroup.org/ryaninternationalacademy/public/uploads/disclosure/hinjewadi/self-certificate.pdf             |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | https://ryangroup.org/ryaninternationalacademy/public/uploads/disclosure/hinjewadi/Health&-Sanitory-Certificate.pdf |

# NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|-----------|--|---|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://ryangroup.org/ryaninternationalacademy/public/uploads/disclosure/hinjewadi/Fee-Structure-AY-24-25.pdf   |
| 2         | ANNUAL ACADEMIC CALENDER   | https://ryangroup.org/ryaninternationalacademy/public/uploads/disclosure/hinjewadi/Annual-Planer-AY-2024-25.pdf |
| 3         | LIST OF SCHOOL MANAGEMENT<br>COMMITTEE (SMC)                               | https://ryangroup.org/ryaninternationalacademy/public/uploads/disclosure/hinjewadi/SMC-AY-2024-25.pdf           |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                         | https://ryangroup.org/ryaninternationalacademy/public/uploads/disclosure/hinjewadi/PTA-AY-2024-25.pdf           |
| 5         | LAST THREE-YEAR RESULT OF THE<br>BOARD EXAMINATION AS PER<br>APPLICABILITY |   |

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                | DETAILS                     |
|-----------|--|-----------------------------|
| 1         | PRINCIPAL                                  | Mrs. SONIKA KOCHHAR GIROTRA |
| 2         | TOTAL NO. OF TEACHERS                      | 36                          |
|           | PGT  | 0                           |
|           | TGT  | 5                           |
|           | PRT  | 31                          |
|           |  |                             |
| 3         | TEACHERS SECTION RATIO                     | 1.5                         |
| 4         | DETAILS OF SPECIAL EDUCATOR                | 1                           |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                           |

### RESULT CLASS: X

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

# **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

# E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS |
|-----------|---|---------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 7822.64 |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 83 & 46 |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 94  |
| 4         | INTERNET FACILITY   | YES     |
| 5         | NO. OF GIRLS TOILETS  | 70      |
| 6         | NO. OF BOYS TOILETS   | 45      |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |